

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



MAY 20, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Budget Transfers:
 - Motor Vehicle & Gas Tax: Transfer Capital Outlay to Debt Service-\$2,810.72
- County Obligations Journal Entries:
 - Commissioners to SCOG: April 2026 SCOG Shares-\$34,765.63
 - Commissioners to SCOG: May 2026 SCOG Shares-\$52,038.26
- Intergovernmental Journal Entries:
 - Auditor: 2026 Principal & Interest for the 2018 SC Communications System Bond Series and the 2026 Midtown Building Principal & Interest-Vendor: US Bank-\$1,549,131.00

- Auditor: 2026 Principal & Interest for various Purpose Bonds Series 2010-\$512,139.00
- Commissioners to Sheriff: Reimburse Sheriff for Stark County Office Building Security, Wages, Benefits (PERS, PERS Pickup, Medicare, Workers Comp) from 1/1/2026-3/31/2026 Invoice-\$24,913.99
- EMA to Sheriff: Stark County 911 Sheriff Contract from April-June 2026-\$132,612.50
- Job & Family Services to Data Processing: April 2026 JFS IT Charge 2026-40-ITC-\$93.84
- Stark Mental Health & Addiction Recovery Services to Sheriff: CIT 4th quarter April-June 2026-\$3,750.00

Award Bid (Kris Miller)

- Engineer: Resolution to Award Bid No 2997 - Limestone & Gravel to Various Vendors
- Engineer: A Resolution to award bid # 2999 - Asphalt Concrete to various vendors

Discuss and Consider Approval (Kris Miller)

- Job and Family Services: Authorize the President of the Board of County Commissioners to sign an advertising agreement with Mesmerize.
This agreement will provide four bus tail advertisements for the purpose of fraud prevention running from 5/18/26 through 6/14/2026 for an amount not to exceed \$900.00.
- Job and Family Services: Authorize the President of the Board of Commissioners to sign the Memorandum of Understanding with Lighthouse Family Center.
This agreement is between Stark County Job and Family Services on behalf of the Children's Network of Stark County establishing the responsibilities of each party.
- Job and Family Services: A Resolution approving a Contract amendment, exercising a contract extension provision, with Canton Data Print, LLC for Mail Processing Services. The original Contract, which was signed by the Board on May 15, 2024, ran from June 1, 2024, through May 31, 2026, and included three (3) additional one-year extensions.
This Contract amendment exercises the first one-year extension to provide mail processing services from June 1, 2026, and continue through May 31, 2027, under the current pricing schedule.

- Job and Family Services: A resolution approving the Memorandum of Understanding for Child and Adolescent Behavioral Health and Stark County Job and Family Services on behalf of the Children's Network of Stark County. This agreement is between Stark County Job and Family Services on behalf of the Children's Network of Stark County establishing the responsibilities of each party.

Requisitions (Kris Miller)

- Engineer: OPWC Semi-Annual Loan Payments (18) on various Capital Projects-Vendor: Treasurer State of Ohio-\$173,424.66
- Job & Family Services: Summer Youth 2026-Vendor: Ohio Means Jobs/Workforce Initiative Association-\$100,000.00

Travel (Kris Miller)

- One EMA employee is seeking to use a county vehicle to attend SERC Operations & Issues meeting on June 10, 2026 in Columbus, OH.
- One Job & Family Services employee seeking \$203.70 to attend the PCSAO Board of Trustees meeting on June 3, 2026 in Columbus, OH.
- One Veterans employee seeking \$327.47 to attend Memorial Day Parade/Speech on May 25, 2026 in Elmore, OH.
- One Veterans employee seeking \$3,087.68 to attend NACVSO 2026 Training Conference on May 30, 2026 through June 5, 2026 in Reno, NV.
- Six Veterans employee seeking \$17,258.21 to attend NACVSO 2026 Training Conference on May 30, 2026 through June 5, 2026 in Reno, NV.

Human Resources (Michael Kimble)

- A Resolution Rejecting the Fact-Finding Report Between the Stark County Engineer and AFSCME Ohio Council 8, Local 2198

Engineer (Jennifer Odey)

- A Resolution approving bid specifications, plans, and advertisement to bid the H-4-2026 Micro Surfacing Project.
The Board is requested to approve bid specifications, plans and advertisement to bid for the H-4-2026 Micro Surfacing Project. The Stark County Engineer recommends the project be improved by contract. Total engineering estimate of probable construction cost for base bid on this project is \$1,193,000.00. The funding for this project will come from the 012 Motor Vehicle Fund.

Sanitary Engineer (Jennifer Odev)

- A Resolution correcting a scrivener's error on a resolution dated May 6, 2026 for the Sanitary Engineer to reflect the correct entity receiving a drainlayer's license.

JP Excavating
1644 Vine Ave.
Canton, OH 44706

- A Resolution approving a Drainlayers' License for Crawford Excavating & Trucking LLC commencing on May 20, 2026, and ending on the first day of March 2027.

Crawford Excavating & Trucking LLC
2090 Mt. Pleasant St. NE
Canton, Oh 44721

Commissioners (Jennifer Odev)

- A Resolution authorizing the request for reimbursement of the Local Jail Capital Project Grant Agreement with the Ohio Department of Rehabilitation and Correction.

The Board is requested to approve and authorize the request for reimbursement of the Local Jail Capital Project Grant Agreement with the Ohio Department of Rehabilitation and Correction. The Board previously signed and submitted an application on February 12, 2025, for a State of Ohio Grant to the Ohio Department of Rehabilitation and Correction for the Capital Improvement Local Jails Projects, to financially assist with the renovations of the Stark County Jail. The State of Ohio selected Stark County to receive \$7,500,000.00 in grant funding and requires the Board to provide the Performance Report #1 and a Notice of Tax-Exempt Bond Funding (to be recorded at the applicable County Recorder's Office) for reimbursement of said funding.

- A Resolution approving Change Order No.1 with Orion Construction for the Stark County Developmental Disabilities Building Disaster Repairs Project.

By prior Resolution, the Board unanimously determined that a real and present emergency situation on the Southgate building exists, that competitive bidding would be against the county's best interests, and with time being of the essence an immediate remedy is necessary. The Board, having previously waived the competitive bidding requirements for the repairs at Stark County Developmental Disabilities Southgate Building, is requested to approve Change Order #1 with Orion Construction in the amount of \$43,608.42 for additional floor prep and required Performance Bond not accounted for in the estimate scope of work. The original contract amount was \$471,913.68 and with all deductions and additions the adjusted contract amount is \$515,522.10.

- A Resolution approving the submission of the FY2027 (Base/510 and Reclaim/401) Youth Services Grant Application to the Ohio Department of Youth Services.
Family Court is requesting the Board of Commissioners approve and authorize the President of the Board to sign a grant application for the Ohio Department of Youth Service for the FY27 (July 1, 2026-June 20, 2027) Youth Services Grant (Base/510 and Reclaim/401).
- A Resolution approving the reappointment of Diane Wilson to the Stark County Mental Health & Addiction Recovery Board.
- A Resolution Approving a Preliminary Financing Term Sheet for Public Improvements in Certain TIF Districts in Lake Township
Addison Lake, LLC, has applied to the board for the creation of certain tax increment financing districts (TIFs) in Lake Township pursuant to statutes provided in the Revised Code of Ohio for the purpose of facilitating the development of needed housing within the county. Addison Lake, LLC, further, has applied, or will apply to the Stark County Port Authority for bond financing of certain public improvements to be utilized together with a county contribution, which financing will be repaid to the Port Authority and the board with minimum service payments or TIF payments; and the entirety of the transactions contemplated has been outlined in a Preliminary Financing Term Sheet acceptable to this board, the Stark County Port Authority, and Addison Lake, LLC. The Board is requested to approve said preliminary term sheet.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution withdrawing the Board's prior objection and prior request for a hearing regarding an application for a new liquor permit on December 17, 2025.
In 2025 the Board of Commissioners received a request for a liquor permit transfer #10009245-1 for the Celabrationz Bar & Grill LLC, Canton. At the time the Canton Township Board of Trustees filed an objection and this Board, supporting the Trustees objection, approve a Resolution objecting to and requesting a hearing on the liquor transfer request. On May 6, 2026, the Trustees passed a resolution withdrawing their previous objection to Celabrationz Bar & Grill LLC, Canton, permit #10009245-1, Class D-1, D-2, & D-3 and are no longer requesting a hearing. Based on this, the Board of Commissioners is requested to withdraw its previous objection and request for a hearing on this matter.

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 5/25				Memorial Day Holiday-All Offices Closed.
Tues 5/26	10:00	Board Room		No Work Session
Wed 5/27	1:30	Board Room		Board of Commissioners Meeting Cancelled.
Mon 6/01	10:00	Board Room		Work Session. Update from the Stark County Hazmat Team. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 6/02	10:00	Board Room		Work Session. HOME-ARP Allocation Amendment and Neighborhood Development Services Discussion. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 6/03	1:30	Board Room		Board of Commissioners Meeting In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)

